PTO/SB/05 (03-01)

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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Attorney Docket No.	3580-031613
First Inventor	John M. MATECHEN et al.
Title	GARMENT WITH ENERGY DISSIPATING CONFORMABLE PADDING
Express Mail Label No.	EL 653129575 US

22154 U.S. PTO 10/686006 101503

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO: Commissioner For Patents
MAIL STOP Patent Application P. O. Box 1450
Alexandria, VA 22313-1450

1. [ ] Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)
2. [X] Applicant claims small entity status. See 37 CFR 1.27.
3. [X] Specification [Total Pages 13] (preferred arrangement set forth below)
   - Descriptive title of the invention
   - Cross Reference to Related Applications
   - Statement Regarding Fed sponsored R & D
   - Reference to sequence listing, a table, or a computer program listing appendix
   - Background of the Invention
   - Brief Summary of the Invention
   - Brief Description of the Drawings (if filed)
   - Detailed Description
   - Claim(s)
   - Abstract of the Disclosure
4. [15] Drawing(s) (35 U.S.C. 113) [Total Sheets 3]
5. Oath or Declaration [Total Pages]
   a. [ ] Newly executed (original or copy)
   b. [ ] Copy from a prior application (37 C.F.R. 1.63(d)) (for continuation/divisional with Box 18 completed)
      i. [ ] DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).
6. [ ] Application Data Sheet. See 37 CFR 1.76
7. [ ] CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
   a. [ ] Computer Readable Form (CRF)
   b. Specification Sequence Listing on:
      i. [ ] CD-ROM or CD-R (2 copies); or
      ii. [ ] Paper
   c. [ ] Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. [ ] Assignment Papers (cover sheet & document(s))
10. [ ] 37 C.F.R. 3.73(b) Statement (when there is an assignee) [ ] Power of Attorney
11. [ ] English Translation Document (if applicable)
12. [ ] Information Disclosure Statement (IDS)/PTO-1449 [ ] Copies of IDS Citations
13. [ ] Preliminary Amendment
14. [X] Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
15. [ ] Certified Copy of Priority Document(s) (if foreign priority is claimed)
16. [ ] Nonpublication Request under 35 USC 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17. [ ] Other:

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

[ ] Continuation [ ] Divisional [ ] Continuation-in-part (CIP) of prior application No: ____/____

Prior application information: Examiner _____ Group Art Unit: _____

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

[ ] Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) or [ ] Correspondence address below

Name	James G. Porcelli				
	Webb Ziesenheim Logsdon Orkin & Hanson				
Address	700 Koppers Building				
	436 Seventh Avenue				
City	Pittsburgh	State	PA	Zip Code	15219
Country	United States	Telephone	412-471-8815	Fax	412-471-4094

Name (Print/Type)	James G. Porcelli		Registration No. (Attorney/Agent)		33,757
Signature	James Porcelli			Date	10/15/03

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Office, Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.

PROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:	ATTORNEY'S DOCKET NUMBER
John M. MATECHEN **Jeffrey S. HARTUNG**	**3580-031613**

ENTITLED

"GARMENT WITH ENERGY DISSIPATING CONFORMABLE PADDING"

MAIL STOP PATENT APPLICATION
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

EXPRESS MAIL CERTIFICATE

"Express Mail" Label Number **EL653129575US**

Date of Deposit **October 15, 2003**

I hereby certify that the following attached paper or fee

UTILITY PATENT APPLICATION TRANSMITTAL (1 p. in triplicate); SPECIFICATION (8 PP.); CLAIMS (5 pp.); ABSTRACT (1 p.) DRAWINGS (3 sheets); LETTER RECOGNIZING ATTORNEYS (2 pp.)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Kay E. Yetter
(Typed name of person mailing paper or fee)

Kay E. Yetter
(Signature of person mailing paper or fee)

PATENT APPLICATION
Attorney Docket No. 3580-031613

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	:	
John M. MATECHEN **Jeffrey S. HARTUNG**	:	**GARMENT WITH ENERGY DISSIPATING CONFORMABLE PADDING**
Serial No. Not Yet Assigned	:	
Filed Concurrently Herewith	:	

Pittsburgh, Pennsylvania
October 15, 2003

LETTER RECOGNIZING ATTORNEYS

MAIL STOP PATENT APPLICATION
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed for filing is an informal application for patent as above identified, comprising a specification, claims, abstract and drawings.

Information regarding the inventor and the application is as follows:

1.	John M. Matechen		Jeffrey S. Hartung
2.	Post Office Address: 39 Regola Drive Irwin, Pennsylvania 15642-8834		R.D. #3, Box 256 Greensburg, Pennsylvania 15601
3.	Residence: 39 Regola Drive Irwin, Pennsylvania 15642-8834		R.D. #3, Box 256 Greensburg, Pennsylvania 15601
4.	Citizenship: U.S.A.		U.S.A.

5. Title: **GARMENT WITH ENERGY DISSIPATING CONFORMABLE PADDING**

6. Drawings: 3 sheets of drawings containing 15 figures

7. Claims: 38 claims

8. Small Entity: Small Entity Status is asserted for this application under 37 CFR 1.27.

Please accept the application for purposes of granting a filing date pursuant to 37 C.F.R. §1.53(b) and recognize James G. Porcelli, Paul M. Reznick and Christian E. Schuster, Registration Nos. 33,757; 33,059; and 43,908, respectively, as attorneys in this application, pending the filing of a formal Declaration and Power of Attorney and payment of the filing fee. 37 C.F.R. §1.53(f).

Kindly direct all communications relating to this application to James G. Porcelli.

Respectfully submitted,

WEBB ZIESENHEIM LOGSDON
ORKIN & HANSON, P.C.

By _____

James G. Porcelli
Registration No. 33,757
Attorney for Applicants
700 Koppers Building
436 Seventh Avenue
Pittsburgh, PA 15219-1818
Telephone: 412/471-8815
Facsimile: 412/471-4094